

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2782. A letter from the Under Secretary, Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General David R. Hogg, United States Army, and his advancement to the grade of lieutenant general on the retired list, in accordance with 10 U.S.C. 777; to the Committee on Armed Services.

2783. A letter from the Attorney-Advisor, Federal Highway Administration, Department of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998, Pub. L. 105-277, 5 U.S.C. 3345-3349d; to the Committee on Oversight and Government Reform.

2784. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Security Zone; Martha's Vineyard, Massachusetts [Docket No.: USCG-2015-0731] (RIN: 1625-AA87) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2785. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; U.S. Army Exercise, Des Plaines River, Channahon, IL [Docket No.: USCG-2015-0760] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2786. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Safety Zones; Eighth Coast Guard District Annual and Recurring Safety Zones Update [Docket No.: USCG-2013-1060] (RIN: 1625-AA00) received September 8, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2787. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Special Local Regulations; Eighth Coast Guard District Annual and Recurring Marine Events Update [Docket No.: USCG-2013-1061] (RIN: 1625-AA08) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2788. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Waddington Homecoming Fireworks, St. Lawrence River, Ogden Island, NY [Docket No.: USCG-2015-0715] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2789. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; NOBLE DISCOVERER, Outer Continental Shelf Drillship, Chukchi Sea, AK [Docket No.: USCG-2015-0248] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2790. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland

Security, transmitting the Department's temporary final rule — Safety Zone — Oil Exploration Staging Area in Dutch Harbor, AK [Docket No.: USCG-2015-0246] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2791. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Safety Zones; Cleveland Dragon Boat Festival and Head of the Cuyahoga, Cuyahoga River, Cleveland, OH [Docket No.: USCG-2014-0082] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2792. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Upper Mississippi River MM 180.0 to 180.5; St. Louis, MO [Docket No.: USCG-2015-0704] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2793. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Incredoubleman Triathlon; Henderson Bay, Lake Ontario, Sackets Harbor, NY [Docket No.: USCG-2015-0509] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2794. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Unexploded Ordnance Removal, Vero Beach, FL [Docket No.: USCG-2015-0737] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2795. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Safety Zone, Schuylkill River; Philadelphia, PA [Docket No.: USCG-2015-0094] (RIN: 1625-AA00) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2796. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zones and Regulated Navigation Area; Shell Arctic Drilling/Exploration Vessel and Associated Voluntary First Amendment Area, Portland, OR [Docket No.: USCG-2015-0543] (RIN: 1625-AA00; 1625-AA11) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2797. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulation, Tennessee River 647.0 to 648.0; Knoxville, TN [Docket No.: USCG-2015-0337] (RIN: 1625-AA08) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2798. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary interim rule — Special Local Reg-

ulation; Southern California Annual Marine Events for the San Diego Captain of the Port Zone; San Diego Bay, San Diego, CA [Docket No.: USCG-2015-0568] (RIN: 1625-AA08) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2799. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary interim rule — Special Local Regulation; Southern California Annual Marine Events for the San Diego Captain of the Port Zone; San Diego Bay, San Diego, CA [Docket No.: USCG-2015-0738] (RIN: 1625-AA08) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2800. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulations for Marine Events, Wrightsville Channel; Wrightsville Beach, NC [Docket No.: USCG-2015-0663] (RIN: 1625-AA08) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2801. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Perth Amboy, New Jersey [Docket No.: USCG-2015-0374] (RIN: 1625-AA09) received September 8, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; to the Committee on Transportation and Infrastructure.

2802. A letter from the Chair of the Board of Directors, Office of Compliance, transmitting a notice of proposed rulemaking to the rights and protections under the Family and Medical Leave Act of 1993, as required by Sec. 304(b)(1) of the Congressional Accountability Act of 1995, and 2 U.S.C. 1384(b)(1); jointly to the Committees on House Administration and Education and the Workforce.

REPORTS OF COMMITTEES ON
PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. COLLINS of Georgia: Committee on Rules. House Resolution 420. Resolution providing for consideration of the bill (H.R. 348) to provide for improved coordination of agency actions in the preparation and adoption of environmental documents for permitting determinations, and for other purposes; providing for consideration of the bill (H.R. 758) to amend rule 11 of the Federal Rules of Civil Procedure to improve attorney accountability, and for other purposes; and providing for consideration of motions to suspend the rules. (Rept. 114-261). Referred to the House Calendar.

Ms. FOXX: Committee on Rules. House Resolution 421. Resolution providing for consideration of the bill (H.R. 3134) to provide for a moratorium on Federal funding to Planned Parenthood Federation of America, Inc.; providing for consideration of the bill (H.R. 3504) to amend title 18, United States Code, to prohibit a health care practitioner from failing to exercise the proper degree of care in the case of a child who survives an abortion or attempted abortion; and for other purposes. (Rept. 114-262). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. UPTON:

H.R. 8. A bill to modernize energy infrastructure, build a 21st century energy and manufacturing workforce, bolster America's energy security and diplomacy, and promote energy efficiency and government accountability, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Science, Space, and Technology, Education and the Workforce, Oversight and Government Reform, and Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SENSENBRENNER (for himself, Ms. MOORE, Mr. KIND, Mr. RIBBLE, Mr. GROTHMAN, Mr. POCAN, Mr. NOLAN, and Ms. ESTY):

H.R. 3511. A bill to clarify the status of the North Country, Ice Age, and New England National Scenic Trails as units of the National Park System, and for other purposes; to the Committee on Natural Resources.

By Mr. SCOTT of Virginia (for himself, Mr. HINOJOSA, Ms. HAHN, Ms. MAXINE WATERS of California, Mrs. DAVIS of California, Mr. GRIJALVA, Mr. COURTNEY, Ms. FUDGE, Mr. POLIS, Mr. SABLAN, Ms. WILSON of Florida, Ms. BONAMICI, Mr. POCAN, Mr. TAKANO, Mr. JEFFRIES, Ms. CLARK of Massachusetts, Ms. ADAMS, Mr. DESAULNIER, Ms. BASS, Mr. BLUMENAUER, Mr. BUTTERFIELD, Mr. CAPUANO, Mr. CÁRDENAS, Ms. CASTOR of Florida, Ms. JUDY CHU of California, Mr. CICILLINE, Mr. CLAY, Mr. DEFazio, Mr. ELLISON, Mr. FATTAH, Ms. FRANKEL of Florida, Mr. GALLEG0, Mr. GUTIÉRREZ, Mr. HECK of Washington, Ms. KAPTUR, Ms. KELLY of Illinois, Mr. LANGEVIN, Mr. MCDERMOTT, Ms. MOORE, Mr. MURPHY of Florida, Mr. PIERLUISI, Mr. RANGEL, Mr. RICHMOND, Ms. ROYBAL-ALLARD, Mr. RYAN of Ohio, Mr. THOMPSON of Mississippi, Ms. ESHOO, Mr. DOGGETT, and Mr. SWALWELL of California):

H.R. 3512. A bill to amend the Higher Education Act of 1965 to clarify the Federal Pell Grant duration limits of borrowers who attend an institution of higher education that closes or commits fraud or other misconduct, and for other purposes; to the Committee on Education and the Workforce.

By Mr. CUMMINGS (for himself, Mr. ELLISON, Ms. NORTON, and Mr. SARBANES):

H.R. 3513. A bill to ensure greater affordability of prescription drugs; to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SCOTT of Virginia (for himself, Mr. POLIS, Mr. HINOJOSA, Mr. GRIJALVA, Mr. SABLAN, Mr. TAKANO, Ms. CLARK of Massachusetts, Ms. ADAMS, Ms. JUDY CHU of California, Ms. DELAULO, Ms. EDWARDS, Mr. ENGEL, Mr. FARR, Mr. GUTIÉRREZ, Ms. LEE, Mr. LEWIS, Mr. NADLER, Mrs. NAPOLITANO, Mr. NORCROSS, Ms. NORTON, Mr. PASCRELL, Mr. RYAN of Ohio, Ms. SCHAKOWSKY, Mr. SERRANO, Mrs.

WATSON COLEMAN, Mrs. DAVIS of California, Mr. POCAN, Mr. DESAULNIER, Mr. BLUMENAUER, Mr. BRENDAN F. BOYLE of Pennsylvania, Mr. BRADY of Pennsylvania, Mr. GENE GREEN of Texas, Mr. HONDA, Ms. KAPTUR, Ms. LINDA T. SÁNCHEZ of California, Mr. VAN HOLLEN, Ms. BONAMICI, Mr. JEFFRIES, and Ms. BROWN of Florida):

H.R. 3514. A bill to amend the National Labor Relations Act to strengthen protections for employees wishing to advocate for improved wages, hours, or other terms or conditions of employment and to provide for stronger remedies for interference with these rights, and for other purposes; to the Committee on Education and the Workforce.

By Mr. SMITH of New Jersey (for himself, Mrs. HARTZLER, Ms. FOXX, and Mr. FRANKS of Arizona):

H.R. 3515. A bill to amend title 18, United States Code, to prohibit dismemberment abortions, and for other purposes; to the Committee on the Judiciary.

By Mr. SAM JOHNSON of Texas (for himself, Mr. BRADY of Texas, Ms. JENKINS of Kansas, Mr. SMITH of Missouri, Mr. COLE, Mr. TIBERI, Mrs. BLACK, Mr. KELLY of Pennsylvania, Mr. YOUNG of Indiana, Mr. ROSKAM, Mr. SMITH of Nebraska, Mr. REED, and Mr. BOUSTANY):

H.R. 3516. A bill to amend the Social Security Act relating to the use of determinations made by the Commissioner; to the Committee on Ways and Means.

By Mr. THOMPSON of Mississippi:

H.R. 3517. A bill to amend title 36, United States Code to enhance oversight of the American National Red Cross by the Government Accountability Office and Inspectors General at the Departments of Homeland Security, Treasury, and State, and require the Department of Homeland Security to conduct a pilot program with the American National Red Cross to research and develop mechanisms for the Department to better leverage social media to improve preparedness and response capabilities, and for other purposes; to the Committee on Foreign Affairs, and in addition to the Committees on Transportation and Infrastructure, and Homeland Security, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. TED LIEU of California (for himself and Mr. AMASH):

H.R. 3518. A bill to amend title 28, United States Code, to prohibit the use of amounts from the Asset Forfeiture Fund for the Domestic Cannabis Suppression/Eradication Program of the Drug Enforcement Administration, and for other purposes; to the Committee on the Judiciary.

By Mr. ELLISON:

H.R. 3519. A bill to establish pilot programs to encourage the use of shared appreciation mortgage modifications, and for other purposes; to the Committee on Financial Services.

By Mr. BRADY of Texas (for himself and Mrs. CAPPS):

H.R. 3520. A bill to amend the Public Health Service Act to establish an interagency coordinating committee on pulmonary hypertension, and for other purposes; to the Committee on Energy and Commerce.

By Mr. JOLLY:

H.R. 3521. A bill to authorize grants for data collection for use in stock assessments of red snapper and other reef fish species in the Gulf of Mexico, and for other purposes; to the Committee on Natural Resources.

By Mr. BEYER (for himself, Mr. ELLISON, Mr. SWALWELL of California, Ms.

JACKSON LEE, Mr. GARAMENDI, Mr. MEEKS, Mr. HIGGINS, Mr. CUMMINGS, Mr. HONDA, and Mr. BLUMENAUER):

H.R. 3522. A bill to amend the National Voter Registration Act of 1993 to require each State to implement a process under which individuals who are 16 years of age may apply to register to vote in elections for Federal office in the State, to direct the Election Assistance Commission to make grants to States to increase the involvement of minors in public election activities, and for other purposes; to the Committee on House Administration.

By Ms. BROWNLEY of California (for herself, Ms. EDWARDS, Mrs. NAPOLITANO, Ms. TITUS, Mrs. BEATTY, Mr. RICHMOND, Ms. BORDALLO, Mr. PASCRELL, Mr. CARTWRIGHT, Mrs. BUSTOS, Ms. NORTON, Mr. VARGAS, Ms. ESHOO, Mr. MEEKS, Mr. THOMPSON of California, Ms. JACKSON LEE, Mr. VAN HOLLEN, Mr. THOMPSON of Mississippi, Mr. JOHNSON of Georgia, Mr. HINOJOSA, Mr. TONKO, Ms. MAXINE WATERS of California, Mr. LIPINSKI, Mr. HONDA, Mr. MCGOVERN, Mr. KILMER, Mr. HIGGINS, Mr. CAPUANO, Ms. CLARK of Massachusetts, Ms. KUSTER, Mr. MCNERNEY, Mrs. KIRKPATRICK, Ms. ROYBAL-ALLARD, Ms. HAHN, and Mr. KEATING):

H.R. 3523. A bill to amend the Omnibus Crime Control and Safe Streets Act of 1968 to provide for the eligibility of Transportation Security Administration employees to receive public safety officers' death benefits, and for other purposes; to the Committee on the Judiciary.

By Mr. COHEN (for himself, Mr. ELLISON, Ms. TSONGAS, Ms. CLARK of Massachusetts, Mr. GRIJALVA, Ms. NORTON, Mr. MCGOVERN, Ms. ESHOO, Mr. CUMMINGS, Mr. BUTTERFIELD, Mr. TAKANO, Mr. HONDA, Mr. VAN HOLLEN, Ms. LEE, Mr. SERRANO, Ms. JACKSON LEE, Mr. POCAN, and Ms. SCHAKOWSKY):

H.R. 3524. A bill to amend the Fair Credit Reporting Act to prohibit the use of consumer credit checks against prospective and current employees for the purposes of making adverse employment decisions; to the Committee on Financial Services.

By Mr. ENGEL:

H.R. 3525. A bill to direct the Secretary of Energy to establish a pilot program to award grants and loan guarantees to hospitals to carry out projects for the purpose of reducing energy costs and increasing resilience to improve security; to the Committee on Energy and Commerce.

By Mr. GRIJALVA (for himself, Mr. SCHIFF, Mr. HONDA, Ms. BROWNLEY of California, Mr. VAN HOLLEN, Mr. CARTWRIGHT, Ms. TITUS, Ms. BORDALLO, Mr. BLUMENAUER, Ms. BROWN of Florida, Mr. CÁRDENAS, Mr. COHEN, Mr. CONYERS, Mrs. DAVIS of California, Ms. EDWARDS, Mr. FARR, Ms. NORTON, Mr. KEATING, Mr. TED LIEU of California, Mr. LOEBACK, Mr. LOWENTHAL, Mr. LYNCH, Mr. MEEKS, Mr. QUIGLEY, Mr. RANGEL, Ms. ROYBAL-ALLARD, Mr. SHERMAN, and Ms. JUDY CHU of California):

H.R. 3526. A bill to amend the Endangered Species Act of 1973 to extend the import- and export-related provision of that Act to species proposed for listing as threatened or endangered under that Act; to the Committee on Natural Resources, and in addition to the Committees on Foreign Affairs, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.